2020 Apr 21

10:35 AM MIC

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by, Roscoe G. Wedding, to Lake Mortgage	
Company, Inc. on the 13th day of March 2013 calling for \$54,500.00 and recorded as Mortgage	
Document Number 2013 021328 in Lake County, State of Indiana has been fully paid and satisfied,	
and the same is hereby released.	<u>.</u>
WITNESS our hand(s) and seal(s), this 13th day of March 2020.	
ATTEST: LAKE MORTGAGE COMPANY, INC.	HIII)
BY: Susarm Biggs BY:	
SUSAN M BIGGS, SECRETARY PETERS. PRIGGS II, VICE- PRESIDENT PETERS. PRIGGS II, VICE- PRESIDENT	
State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for	
said County, this 13th day of March 2020, Personally appeared Susan M. Bigs and Peter S.	
Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of	
the annexed satisfaction of mortgage. This Document is the property of the Lake County Recorder!	
Witness my hand and official seal, / Valerie M. Gilbert, Notary	,
Public. My Commission expires 04/25/25 County Residence, Lake. This instrument was prepared	Z
by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville,	
IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each	
social security number in this document, unless required by law". Susan Stockman.	
THE RESERVE	
LEGAL DESCRIPTION: SEE ATTACHED	
F1 1000 (0 COFO	
PTN#'S 45-23-04-400-007.000-037	
AMOUNT \$ 25-	
CASHCHARGE	<i>.</i>
CHECK#_ 007591	-
OVERAGE COPY	
NON-CONF	· F
DEPUTY	

EXHIBIT "A"

PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 32 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 4 AND 1047.44 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE CONTINUING NORTH 88 DEGREES 43 MINUTES 20 SECONDS WEST ALONG SAID SOUTH LINE TO THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 4; THENCE NORTH 01 DEGREES 02 MINUTES 41 SECONDS EAST ALONG SAID EAST LINE TO THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 4; THENCE SOUTH 88 DEGREES 42 MINUTES 43 SECONDS EAST, ALONG SAID NORTH LINE TO A POINT THAT IS 625.00 FEET WEST OF THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO, INDIANA AND SOUTHERN RAILROAD; THENCE SOUTH 01 DEGREE 00 MINUTES 49 SECONDS WEST, 241.42 FEET; THENCE SOUTH 88 DEGREES 42 MINUTES 43 SECONDS EAST 555.98 FEET TO A POINT 100 FEET WESTERLY, BY PARALLEL LINES, OF THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO, INDIANA AND SOUTHERN RAILROAD; THENCE SOUTH 06 DEGREES 30 MINUTES 41 SECONDS EAST, ALONG SAID PARALLEL LINE TO THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO, INDIANA AND SOUTHERN RAILROAD, A DISTANCE OF 1092.14 FEET TO THE POINT OF BEGINNING.

