2020-022091 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

## SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgag		
Inc. on the 22 <sup>nd</sup> day of February 200		
Number 2005 019256 in Lake Cou	nty, State of Indiana has been	en fully paid and satisfied and the
same is hereby released.		A CONTRACTOR OF THE PARTY OF TH
WITNESS our hand(s) and s	seal(s), this 17th day of March	12020. CORPORATE Z
ATTEST:	LAKE MORTGAGE CO	MPANY, INC. SEAL
BY: Susanm, Bigg	₩ BY:	WOMA MILLION
SUSAN M BIGGS, SECRETARY	PETER S.BRIGGS II, VIC	E- PRESIDENT MANAGEMENT
State of Indiana, Lake County, ss:	Before me, the undersign	ned, a Notary Public in and for
said County, this 17th day of	larch 2020, Personally appe	ared Susan M. Biggs and Peter S.
Briggs, II respectively Secretary ar	d Assistant Vice President	acknowledged the execution of
the annexed satisfaction of t	ocument is the prop nortgage Lake County Regor	City of
Witness my hand and official seal		/ Valerie M. Cuber Notary
Public. My Commission expires 04	/25/25 County Residence, La	ke. This instrument was prepared
by: Susan Stockman, Lake Mortgag	ge Co. 4000 West Lincoln H	wy., P.O. BOX 10 68, Merrittville,
IN 46411. "I affirm, under penalti	es for perjury, that I have ta	ken reasonable care to redact each
social security number in this docum	nent, unless required by law"	. Susan Stockman.
	DER'S COL	
LEGAL DESCRIPTION:		
LOT 13 IN BLOCK 13 IN S		
PLAT THEREOF, RECORDED	The state of the s	E 1, IN THE OFFICE OF
THE RECORDER OF LAKE CO		500000 /0.00F 4
PTN#'S 45-03-27-205-013	.000-024	508900/26354
		AMOUNT \$ 25-
		CASHCHARGE
		CHECK#_\(\text{OO75 \text{9}}\)
		COPY
		NON-CONF
		DEPUTY