

2020-022088

2020 Apr 21

10:35 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by, Karen E. Charbonneau A.K.A Karen Charbonneau and Jacquelin J. Charbonneau, Joint Tenants with Right of Survivorship, to Lake Mortgage Company, Inc. on the 21st day of October 2009 calling for \$108,000.00 and recorded as Mortgage Document Number 2009 072747 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 9th day of March 2020.

ATTEST:

LAKE MORTGAGE COMPANY, INC.

BY: Susan M. Biggs

BY: [Signature]

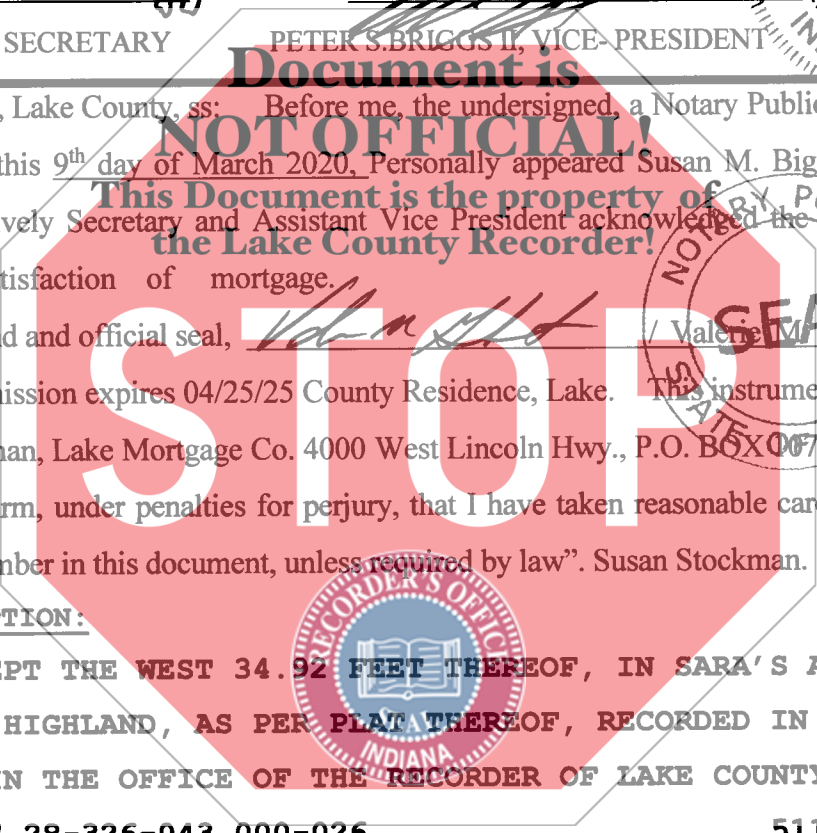
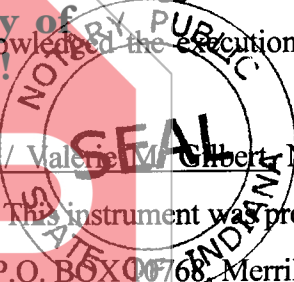
SUSAN M BIGGS, SECRETARY

PETER S. BRIGGS II, VICE-PRESIDENT



State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 9th day of March 2020, Personally appeared Susan M. Biggs and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, [Signature] / Valerie M. Gilbert Notary Public. My Commission expires 04/25/25 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 00768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.



LEGAL DESCRIPTION:

LOT 20, EXCEPT THE WEST 34.92 FEET THEREOF, IN SARA'S ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 75 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
PTN#' S 45-07-28-326-043.000-026 511908/26344

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 007591
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS

E