

2020-022086

2020 Apr 21

10:35 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by, David Gersch, to Lake Mortgage Company, Inc. on the 6th day of June 2018 calling for \$296,350.00 and recorded as Mortgage Document Number 2018 037211 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 19th day of March 2020.

ATTEST:

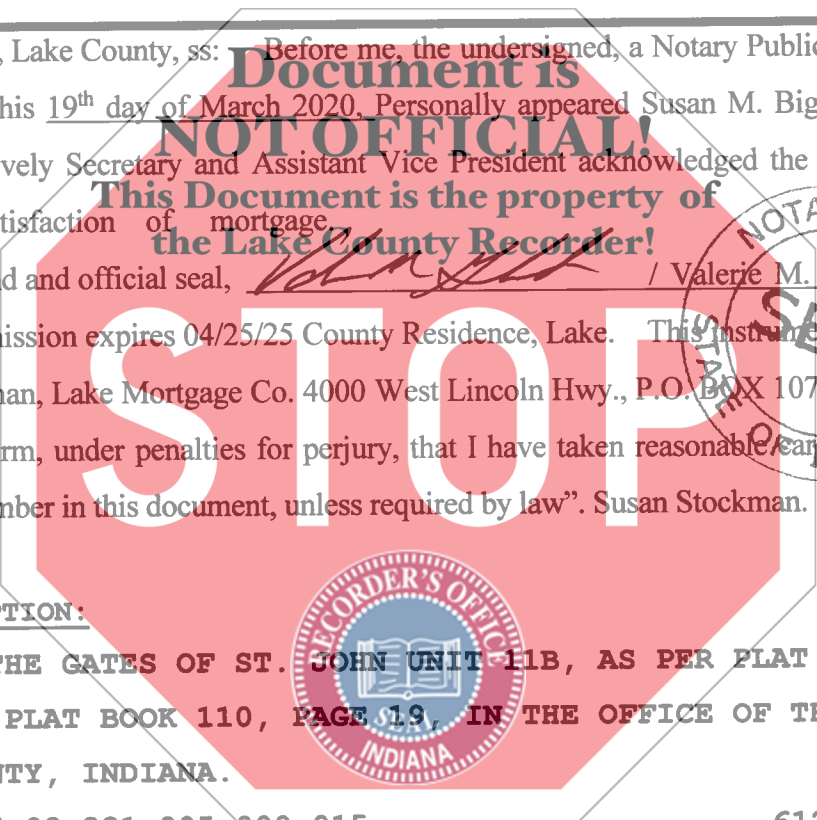
LAKE MORTGAGE COMPANY, INC.

BY: Susan M. Biggs
SUSAN M BIGGS, SECRETARY

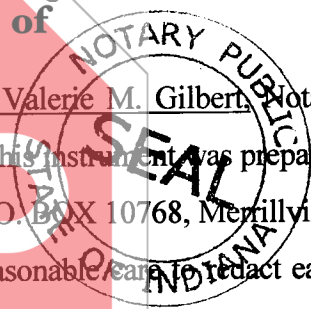
BY: [Signature]
PETER S. BRIGGS II, VICE- PRESIDENT



State of Indiana, Lake County, ss: ~~Before me, the undersigned, a Notary Public in and for said County, this 19th day of March 2020, Personally appeared Susan M. Biggs and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.~~



Witness my hand and official seal, [Signature] / Valerie M. Gilbert, Notary Public. My Commission expires 04/25/25 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.



LEGAL DESCRIPTION:

LOT 725 IN THE GATES OF ST. JOHN UNIT 11B, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 110, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PTN#' S 45-15-03-231-005.000-015

612026/26357

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK# 007591
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]

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