2020 Apr 21

2020-022085
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortga	age executed by, Craig W. Gurtatowski, to Lake Mortgage	
Company, Inc. on the 20th day of Febr	oruary 2012 calling for \$160,000.00 and recorded as Mortgage	
Document Number 2012 014514 in L	Lake County, State of Indiana has been fully paid and satisfied,	
and the same is hereby released.	NININ RTGAGE	
WITNESS our hand(s) and sea	ral(s), this 19th day of March 2020.	
ATTEST:	LAKE MORTGAGE COMPANY, INC. S.	
BY: Susanm. Bugg	BY:	
SUSAN M BIGGS, SECRETARY	PETER S.BRIGGS II, VICE- PRESIDENT ANA	
State of Indiana, Lake County, ss:	Before me, the undersigned, a Notary Public in and for	
said County, this 19th day of Ma	arch 2020, Personally appeared Susan M. Biggs and Peter S.	
Briggs, II respectively Secretary and		
the annexed satisfaction of mo	ortgage ounty Recorder!	
Witness my hand and official seal,	and the state of t	
Public. My Commission expires 04/2	25/25 County Residence, Lake. This instrument was prepared	
by: Susan Stockman, Lake Mortgage	e Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville	_
IN 46411. "I affirm, under penalties	s for perjury, that I have taken reasonable care to redact the	`
social security number in this docume	ent, unless required by law". Susan Stockman.	
	THE RESERVE	
LEGAL DESCRIPTION:		
	OAR ESTATES, UNIT NO. 5, AS PER PLAT	
	T BOOK 65 PAGE 59, IN THE OFFICE OF THE	
RECORDER OF LAKE COUNTY,		
PTN#'S 45-11-26-206-007.	513324/26358	
	AMOUNT \$_ 45	
	CASHCHARGECHECK#OO1591	h
	OVERA GE	V
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Maridades e religios da esperados signas basilizados e os os mais ensolarmes habiteres e o per las en estregad A como esta en esta en esta esta en esta en entre en entre en entre en entre en entre en entre entre entre ent	And the state of the state of the section of the se	