2020-022079

2020 Apr 21

10:35 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

INDIANA COUNTY OF LAKE PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: CARL DEKKER,

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from

Mortgage dated MARCH 04, 2010, executed by CARL DEKKER AND KIM DEKKER, HUSBAND AND WIFE Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS

NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 12 2010 as Instrument No. 2010 013416 in the Office of the Recorder of LAKE County, State of INDIANA. LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORT CAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 2702 SYCAMORE DRIVE, DYER, IN 46311
IN WITNESS WHEREOF, the undersigned has caused this instrument to cuted on MARCH 23, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the Lake County Recorder!

ERIC PERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On MARCH 23, 2020, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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B. **B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC**

POD: 20200319 BA8050117IM - LR - IN B ROBERSON
Notary Public, State of ArizMaricopa County
Commission # 556289 My Commission Expire December 02, 2022

MIN: 100031200010329776

MERS PHONE: 1-888-679-6377

AMOUNT \$ 35 CASH_ .CHARGE CHECK#_18607 **OVERAGE** COPY NON-CONF DEPUTY_