

Prepared By and Return to  
First Midwest Bank  
P.O. Box 9003  
Gurnee, Illinois 60031  
A. Loffredo

2020-022075

2020 Apr 21 10:35 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

Release of Mortgage

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: KEVIN CORCORAN AND NATASHA M CORCORAN

ORIGINAL MORTGAGEE: FIRST MIDWEST BANK

DATED: 01/25/2019

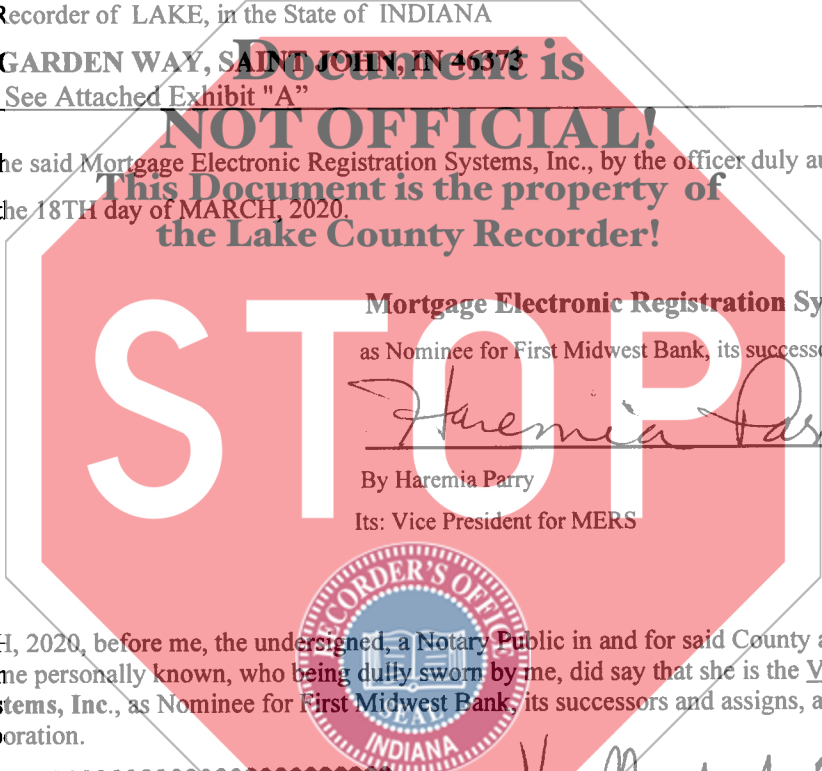
DOCUMENT/INSTRUMENT #: 2019008228

In the offices of the County Recorder of LAKE, in the State of INDIANA

Property Address: 9723 GARDEN WAY, SAINT JOHN, IN 46373

Legal Description ----- See Attached Exhibit "A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 18TH day of MARCH, 2020.



Mortgage Electronic Registration Systems, Inc.  
as Nominee for First Midwest Bank, its successors and assigns

*Haremia Parry*  
By Haremia Parry

Its: Vice President for MERS

STATE OF ILLINOIS  
COUNTY OF LAKE

On the 18TH day of MARCH, 2020, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Haremia Parry, to me personally known, who being duly sworn by me, did say that she is the Vice President for Mortgage Electronic Registration Systems, Inc., as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.



*Kelly A Andrade*  
Notary Public

My Commission AMOUNT 9/25 25-

CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 101022011  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SS **E**

**EXHIBIT "A"**

**LOT 473 IN RENAISSANCE UNIT 6, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 107, PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Property Address: 9723 GARDEN WAY, SAINT JOHN, IN 46373  
Permanent Real Estate Index Numbers (s): 45-11-34-332-011.000-035  
Clients Mailing Address: SAME AS ABOVE

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT  
EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. A. Loffredo**

Lenders Loan Number: 2100025436  
MIN:1012094-0000014588-5

MERS Phone: 1-888-679-6377

