

2020-022073

2020 Apr 21 10:35 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

INDIANA  
COUNTY OF LAKE



PREPARED BY: ROZAN I. MCCAIN, FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895  
MAIL TAX STATEMENTS TO: ALFONSO MARINES ,

RELEASE OF MORTGAGE

The undersigned, COUNTRYWIDE HOME LOANS, INC., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

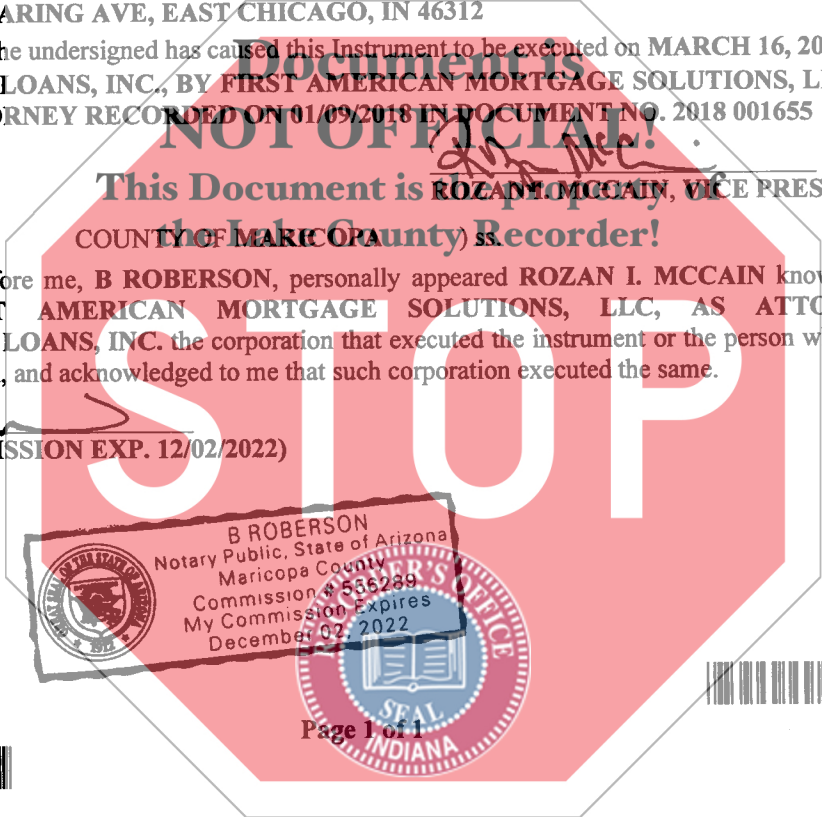
Mortgage dated FEBRUARY 07, 2005, executed by ALFONSO MARINES, AND BERNARDA MARINES, HUSBAND AND WIFE, Mortgagor(s), to COUNTRYWIDE HOME LOANS, INC., Original Mortgagee, and recorded on FEBRUARY 17 2005 as Instrument No. 2005 011594 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 4319 BARING AVE, EAST CHICAGO, IN 46312

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 16, 2020.

COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, POWER OF ATTORNEY RECORDED ON 01/09/2018 IN DOCUMENT NO. 2018 001655



ROZAN I. MCCAIN, VICE PRESIDENT

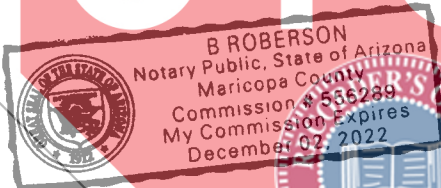
STATE OF ARIZONA

COUNTY OF MARICOPA

On MARCH 16, 2020, before me, B ROBERSON, personally appeared ROZAN I. MCCAIN known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR COUNTRYWIDE HOME LOANS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*[Signature]*

B ROBERSON (COMMISSION EXP. 12/02/2022)  
NOTARY PUBLIC



Page 1 of 1

POD: 20200309  
BA8050117IM - LR - IN



AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 184544  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SS

E