

2020-022072

2020 Apr 21

10:35 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

When Recorded Mail To:
Carrington Mortgage Services
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 4000613721

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by RAFAEL MIRANDA AND SONYA MIRANDA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WEBSTER BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, dated on 07/22/2005, and recorded in Instrument # 2005 061788 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 3/16 /2020 (MM/DD/YYYY).

BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP, by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact

By: S Hicks
Susan Hicks
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 3/16 /2020 (MM/DD/YYYY), by Susan Hicks as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP F/K/A COUNTRYWIDE HOME LOANS SERVICING, LP, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown
Michelle Brown
Notary Public - STATE OF FLORIDA
Commission expires: 10/13/2020



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMS01 411585612 RUSH DOCR T102003-12:51:25 [C-1] RCNINI



D0047529456

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 1715681
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS E