

2020-022054

2020 Apr 21

10:35 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

PEOPLES BANK SB

Loan Number: 60500029828-1

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 15647

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:

CWS HOLDINGS, LLC

to PEOPLES BANK SB

dated January 23, 2020,

And Recorded on 2/3/2020 As Document No: 2020-008213

in the Recorder's Office of Lake County, IN, is hereby released and satisfied solely as to the following real estate:

PART OF LOT 188 IN GREYSTONE OF ST. JOHN UNIT 2, BLOCK 3, AS PER THE PLAT THEREOF RECORDED IN PLAT BOOK 112 PAGE 54, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 188; THENCE SOUTHEASTERLY ALONG THE ARC OF A CIRCLE CONVEX SOUTHERLY WITH A RADIUS OF 1215.00 FEET A DISTANCE OF 56.84 FEET; THENCE SOUTH 00 DEGREES 58 MINUTES 33 SECONDS WEST 154.59 FEET; THENCE SOUTH 84 DEGREES 11 MINUTES 23 SECONDS WEST 64.93 FEET; THENCE NORTH 03 DEGREES 39 MINUTES 22 SECONDS EAST 163.77 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING. COMMONLY KNOWN AS 14689 GREYSTONE DR., DYER, IN 46311

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on March 20, 2020.

By: PEOPLES BANK SB

Daniel W. Moser

Daniel W. Moser, SVP, Loan Portfolio Manager

COUNTY OF LAKE
STATE OF INDIANA

SS:

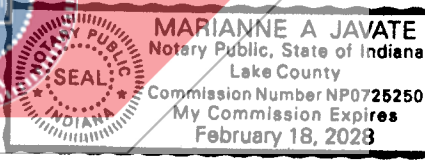
Before me, the undersigned, a Notary Public in and for said county, on March 20, 2020 appeared Daniel W. Moser, SVP, Loan Portfolio Manager and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on March 20, 2020.

Marianne A. Javate

Marianne A. Javate
My Commission Expires: 2/18/2028
Resident of Lake Country, Indiana

Notary Public



This instrument prepared by Marianne A. Javate, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Marianne A. Javate, Loan Operations

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 173819
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS E

