2020-022053

2020 Apr 21

10:35 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

DEPUTY_

PEOPLES	BANK	SB	V

Loan Number: 60500025179-1

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 15643

		PARTIAL RELEASE OF MORTGAGE
This i	s to certify that for y	alue received, the mortgage executed by:

This is to certify that for V		ed, the mortgag	ge executed b	у.			
BEACON POINTE OF CEDAR L	AKE LLC				dated Ar	oril 7, 2011	7.
to PEOPLES BANK SB	. 001	7.02(2(0 1		2 15 19 Decorded on	-		
recorded on May 1, 2017 as docum 015067, Recorded on 6-19-18 as d	ocument nu	7 026360 and 1 mber 2018 038	3240				
in the Recorder's Office of real estate:	Lake	County,	Indiana	, is hereby released ar			
Part of Lot 68 in Beacon Pointe thereof, recorded in Plat Book 1 Certificate of Correction record Southwest corner of said Lot 68; 84°17'54" East, 133.22 feet to the South line of said Lot 68; the Commonly Known as 13876 Name	11 page 54, ed May 21, thence No e East line once North	in the Office of 2019 as Docuing 16 of 3°49'16" 16 of 3°49'16" We 187°14'16" We	of the Recorment No. 20 West, along thence Sourts, along said IN 46303	der of Lake County, I 19 030189, described the West line of said th 05°38'56" East, ald	as follows: Beg Lot 68, 53.53 f ong said East li	s amended ginning at feet; thence ine, 73.58	the e North feet to
WITNESS WHEREOF PEOPLE: Mortgagee(s) aforesaid, (has) (hav	S BANK SE re) hereunto	set (his) (their			2020.		
By: PEOPLES BANK SB	Thi	s Docum	ent is tl	he property o	of		
Dallywn				Recorder!			
Daniel W. Moser, SVP, Loan Port	folio Manas	ger					
COUNTY OF LAKE STATE OF INDIANA Before me, the undersign Daniel W. Moser, SVP, Loan Por	SS: led, a Notary Ifolio Mana	y Public in and	for said coun	nty, on March 20, 2			f Mortgage.
WITNESS my hand and seal on	March 20, 2	020.	THEOER'S	300			
Marianne	à Ja	vats		Notary Put	NNE A JAVATI blic, State of Indian ake County on Number NP07252!	na	
Marianne A. Javate My Commission Expires: 2/18/2 Resident of Lake Country, Indian		Notary Pu	blic SEAL	My Con	mmlssion Expires ruary 18, 2028		
This instrument prepared by M	arianne A. J	lavate, Loan O	perations				
I affirm, under the penalties for p document, unless required by law	erjury, that l	have taken rea	asonable care	to redact each Social	Security number AMOUNT CASH CHECK#. OVERAGI COPY NON-COI	CHAR	25 - 38 19