

2020-022052

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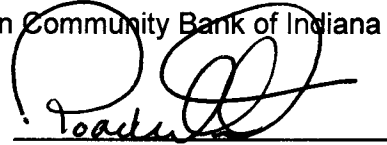
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **George Dafnis and Corey Dafnis**, husband and wife on the **4th day of December, 2019**, securing the principal sum of **\$150,000.00** Dollars, which Mortgage was duly recorded as Document No. **2019-085717** in the Office of the Recorder of Lake County, Indiana, on the **11th day of December, 2019** is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **18th of March, 2020**

American Community Bank of Indiana



By: Todd Williams
Title: Vice President

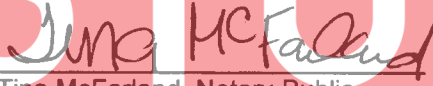
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

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This Document is the property of the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County and State, this **18th day of March 2020**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Tina McFarland, Notary Public
A Resident of Lake County



My Commission Expires:
03/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Todd Williams

This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 1081972
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY 85