2020-022040

2020 Apr 21

10:33 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

PREPARED BY & RETURN TO: C. R. Hall Orion Financial Group, Inc.	
2860 Exchange Blvd. # 100	
Southlake TX 76092 RELEASE AND SATISFACTION OF MORTO	
This is to certify that for value received, the mortgage executed by FRESH START PROPERTY SOLUTIONS, LLC, A/AN INDIANA LIMITED LIABILITY COMPANY, to FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, dated 6/7/2019, and recorded on June 11, 2019 as Document # 2019 034969 in the Office of the Recorder of Lake County, Indiana, is hereby fully released and satisfied. Property Address: 6231 MONROE AVE, HAMMOND, IN 46324 IN WITNESS WHEREOF, FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY,	
Holder of Note, has caused this Satisfaction and Release of Mortgage to be executed on 3-10-20-20-20-20-20-20-20-20-20-20-20-20-20	
BSI Finalicial Services	
By: Candaa Due	TART PROPERTY SOLUTIONS ILC
Candace Burrows AVP Default Operations *20014905*	TART PROPERTY SOLUTIONS, LLC
The Power of Attorney was filed in Lake County, Indiana on 10/26/2017 in FILE#7438181.	
Before me, a Notary Public in and for said County and State, personally appeared ON DO By its Attorney in fact, Servis One, Inc. doa BSI Financial Services for FINANCE OF AMERICA CO LIABILITY COMPANY, who acknowledged the execution of the foregoing Release of Mortgage for who, having been duly swom, stated that the representations therein contained are true. Witness my	MMERCIAL LLC, A DELAWARE LIMITED
who, having been duly swom, stated that the representations therein contained are true. Witness my l	and and Notarial Seal this 3.10.8000
Ashly Ande the Lake County Recorder	
Notary Public, ASNICY TUCE My commission expires: Transaction	
Commonwealth of Pennsylvania - Notary Seal Ashley Jude, Notary Public Crawford County	
My commission expires July 23, 2022 Commission number 1338284 Member, Pennsylvania Association of Notaries	
I affirm, under the penalties for perjury, that I have taken reasonable care to reduct each Social Security number in this document, unless required by law.	
C. R. Hall	185569005 BSI/FINANCEAMER/RR
	AMOUNT \$ 25-
	CASHCHARGECHECK#_1616338
	OVERAGE
	COPY
	NON-CONF
	DEPUTY