

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser
815-235-1740
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

2020-022037

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Apr 21 10:33 AM

When Recorded Mail To:
Midwest Community Bank
P.O. Box 689
Freeport, IL 61032



State of Illinois

Lenders Loan Number: 373440
MIN: 100342602131031005

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: BRAD REPKING AND BECKY REPKING, HUSBAND AND WIFE
Mortgagee: BLUELEAF LENDING, LLC
Dated: MARCH 7, 2014
Date Recorded: MARCH 17, 2014
Document/Instrument #: 2014 015459
Book/Liber/Reel #:
Page No.:
County: LAKE
State: INDIANA
Permanent Index #: 45-11-35-151-015.000-035
Real Property Address: 9660 DEWEY PL CROWN POINT, INDIANA 46307
SEE ATTACHED "EXHIBIT A"



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the MARCH 16, 2020.



Mortgage Electronic Registration System, Inc.

Laurie Thomalla

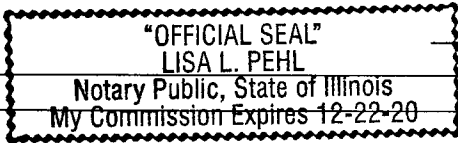
STATE OF ILLINOIS
COUNTY OF STEPHENSON

On the MARCH 16, 2020, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Lynn Hauser

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#29497
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MIN: 100342602131031005

Notary Public, State of Illinois

MERS Phone: 1-888-679-6377

Legal Description - Exhibit "A"

**LOT 63 IN GROUSE POINTE SUBDIVISION-PHASE 2, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 98 PAGE 25, IN THE OFFICE OF
THE RECORDER OF LAKE COUNTY, INDIANA.**

