

2020-022020
2020 Apr 21 10:33 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



INDIANA

COUNTY OF LAKE

LOAN NO.: 6001250000

PREPARED BY: LISA M. CARTER, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: BRIAN K REX 7580 W 117TH AVE CROWN POINT, IN 46307



RELEASE OF MORTGAGE

The undersigned, **NORTHPOINTE BANK**, located at 3333 DEPOSIT DRIVE NE, GRAND RAPIDS, MI 49546, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

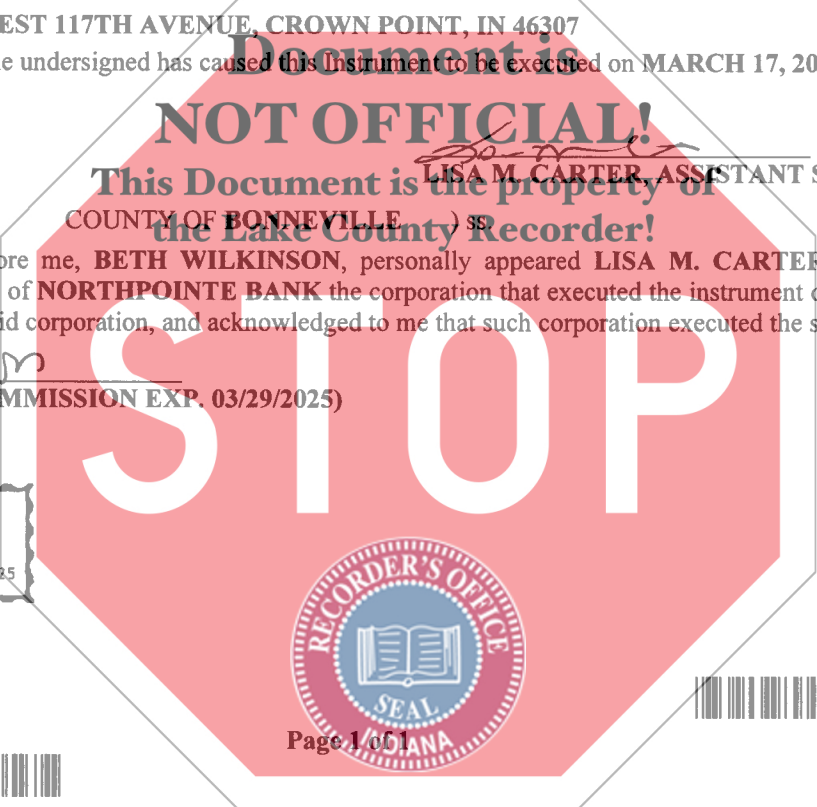
Mortgage dated **MARCH 31, 2006**, executed by **BRIAN K. REX, AN MARRIED MAN**, Mortgagor(s), to **NORTHPOINTE BANK**, Original Mortgagee, and recorded on **APRIL 07 2006** as Instrument No. **2006 028884** in the Office of the Recorder of **LAKE County, State of INDIANA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

PROPERTY ADDRESS: **7560 WEST 117TH AVENUE, CROWN POINT, IN 46307**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 17, 2020**.

NORTHPOINTE BANK



NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
LISA M. CARTER, ASSISTANT SECRETARY
COUNTY OF BONNEVILLE) SS

STATE OF IDAHO

On **MARCH 17, 2020**, before me, **BETH WILKINSON**, personally appeared **LISA M. CARTER** known to me to be the **ASSISTANT SECRETARY** of **NORTHPOINTE BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Beth Wilkinson
BETH WILKINSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC

BETH WILKINSON
Notary Public - State of Idaho
Commission Number 20190760
My Commission Expires Mar 29, 2025



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POD: 20200309

NP8092319IM - LR - IN



AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK# 778464
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JS