

2020-022017

2020 Apr 21

10:33 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

5

After Recording Return To:
MEMBER FIRST MORTGAGE, LLC
616 44TH ST SE
GRAND RAPIDS, MICHIGAN 49548

7

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 0010925758

FOR VALUE RECEIVED, MEMBER FIRST MORTGAGE, LLC
REGIONAL FEDERAL CREDIT UNION
7144 KENNEDY AVE
HAMMOND, IN 46323

("Assignor"),

having its principal place of business at 616 44TH ST SE, GRAND RAPIDS, MICHIGAN 49548

hereby grants, assigns and transfers to

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated FEBRUARY 4, 2020
executed and delivered by DENISE M PENMAN and ROBERT M PENMAN wife and husband, 731
MULBERRY ST, HAMMOND, INDIANA 46324

("Assignee")

and recorded either

concurrently herewith; or

on February 19, 2020, as Instrument No. 2020-012086 in book
page _____, in the Official Records in the County Recorder's office of Lake
County, INDIANA, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.
A.P.N.: 45-06-12-280-021.000-023



INDIANA ASSIGNMENT OF MORTGAGE
IN.AOM 12/08/16

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AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 00000 31 total
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY 8



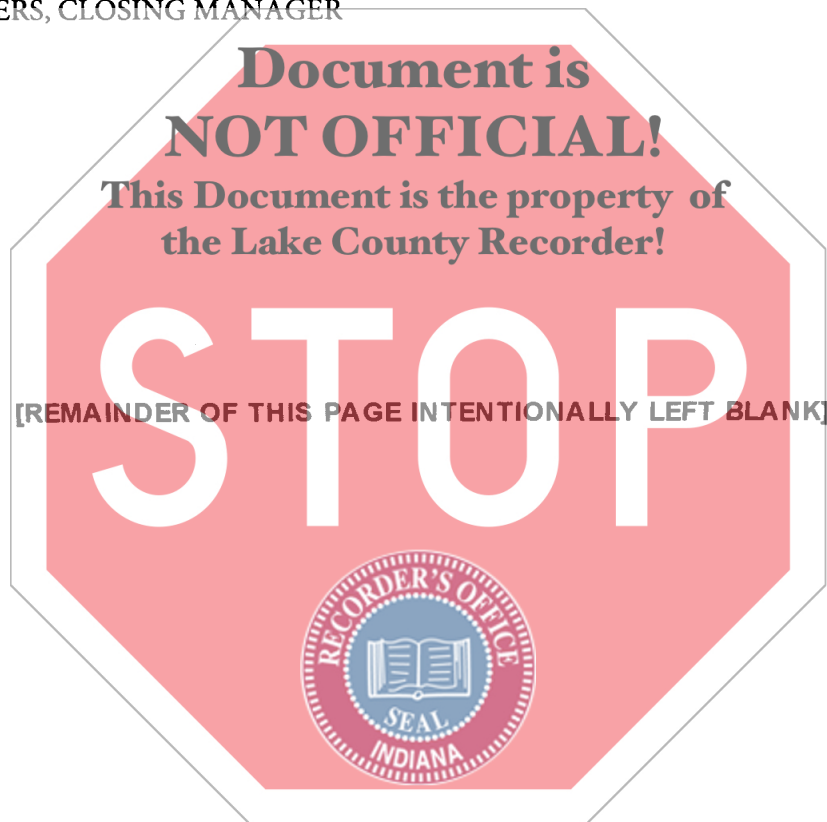
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under the note(s) is \$ 100,000.00

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

MEMBER FIRST MORTGAGE, LLC, A MICHIGAN
LIMITED LIABILITY COMPANY

By: 
ERIK FELKERS, CLOSING MANAGER

(Seal)



[Space Below This Line For Acknowledgments]

State of MICHIGAN

SS:

County of KENT

Be it remembered that on the 4TH day of FEBRUARY, 2020, before me,
BUCKLEY A. GENO III

(name and title of officer taking acknowledgment)

personally appeared ERIK FELKERS,
CLOSING MANAGER of the MEMBER FIRST MORTGAGE, LLC, A
MICHIGAN LIMITED LIABILITY COMPANY company,

known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me
duly sworn, deposes and says that he/she resides in the city of GRAND RAPIDS,
county of KENT, and State of MICHIGAN;

that he/she is CLOSING MANAGER of the MEMBER FIRST MORTGAGE,
LLC, A MICHIGAN LIMITED LIABILITY COMPANY company;

that he/she knows the corporate seal of said company; that the seal affixed to the foregoing conveyance is the
corporate seal of said company; that said seal was affixed by order of said company and that he/she signed his/her
name to said instrument by like order as CLOSING MANAGER of said company;
and acknowledged that he/she signed, sealed, and delivered said Assignment of Mortgage as his/her free and voluntary
act, for the uses and purposes therein set forth, and that the said company also executed said conveyance by its said
officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 4TH day of
FEBRUARY, 2020

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This Document is the property of the Lake County Recorder!

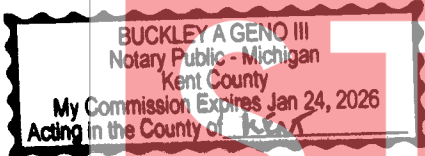
Buckley A. Geno III
Notary Signature

BUCKLEY A. GENO III
Printed/Typed Name

Notary Public

My commission expires: 01/24/2026

County of residence: KENT

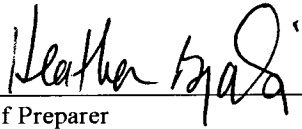


(Seal)



This instrument was prepared by: HEATHER BYANSKI
616 44TH STREET SE
GRAND RAPIDS, MI 49548

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Signature of Preparer

HEATHER BYANSKI

Printed Name of Preparer



INDIANA ASSIGNMENT OF MORTGAGE
IN.AOM 12/08/16

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EXHIBIT "A"

Property Address: 731 Mulberry Street, Hammond, IN 46324
File No.: 20-2418

Lot 28, F.J. White's Addition to Hammond, as per plat thereof, recorded in Plat Book 15, page 32, in the Office of the Recorder in Lake County, Indiana.

The Property address and/or tax parcel identification number(s) listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

