

2020-022014

2020 Apr 21

10:33 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

INDIANA

COUNTY OF LAKE

LOAN NO.: 9769101255

PREPARED BY: EMILY POTTLE, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

MAIL TAX STATEMENTS TO: MICHAEL SCHMELTER 5350 VASA TERRACE LOWELL, IN 46356-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

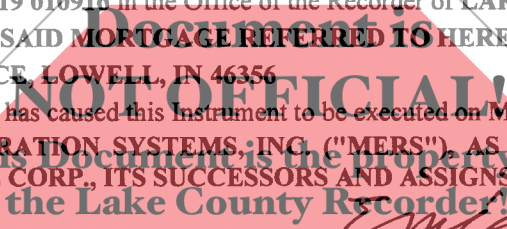
Mortgage dated FEBRUARY 08, 2019, executed by MICHAEL T. SCHMELTER, UNMARRIED MAN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 21 2019 as Instrument No. 2019 010916 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 5350 VASA TERRACE, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 11, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS



[Signature]
EMILY POTTLE, VICE PRESIDENT

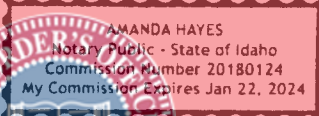
STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On MARCH 11, 2020, before me, AMANDA HAYES, personally appeared EMILY POTTLE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]

AMANDA HAYES (COMMISSION EXP. 01/22/2024)
NOTARY PUBLIC



Page 1 of 1

POD: 20200227

CF8050115IM - LR - IN



MIN: 10018850000235821

MERS PHONE: 1-888-679-6377

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 775042
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY 8