

2020-022013

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Apr 21 10:33 AM

Space above for Recorder's use

MERS MIN#: 100907400001167554 PHONE#: (888) 679-6377

Investor #: K37 Service#: 2198198AS1



Loan#: 9902247290

Page 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P O BOX 2026, FLINT, MI, 48501-2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$186,459.00 is recorded in the State of INDIANA, County of LAKE Official Records, dated AUGUST 14, 2015 and recorded on AUGUST 21, 2015, as Instrument No. 2015 057039, in DRAWER: ---, at CARD: ---.

Original Mortgagor: PEGGY VITUCCI, AN UNMARRIED WOMAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS. Property Address: 949 SUNFLOWER LANE, DYER, IN 46311-1083.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") WHOSE ADDRESS IS 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P O BOX 2026, FLINT, MI, 48501-2026

Date: MARCH 13, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

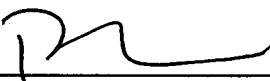
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document.

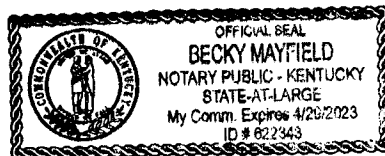
By 
April Ferguson, Assistant Secretary

State of KENTUCKY }
County of DAVISS } ss.

On MARCH 13, 2020, before me, Becky Mayfield, a Notary Public, personally appeared April Ferguson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): Becky Mayfield
Commission Expires: 04/29/2023
Commission No: 622343



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, DALLI REDDY

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING PO BOX 20005 Assignments OWENSBORO, KY 42304

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 001113470
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS E