

2020-022008

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2020 Apr 21 10:33 AM

When Recorded Return To:  
PHH Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR ABFC 2004-OPT2 TRUST, ABFC ASSET-BACKED CERTIFICATES, SERIES 2004-OPT2, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/04/2003, and made by GABRIELA RUBALCABA to MLSG, INC and recorded in Instrument # 2003-095425 in the office of the Recorder of LAKE County, Indiana.

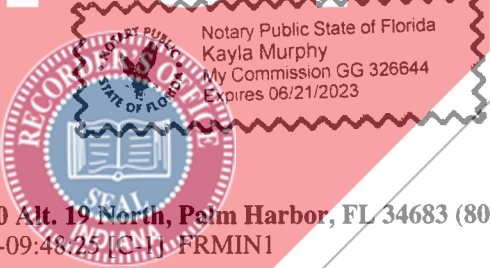
Dated on 03/19/2020  
SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

By:   
Beverly Clayton,  
Vice President



STATE OF FLORIDA COUNTY OF PALM BEACH  
The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 03/19/2020, by Beverly Clayton as Vice President of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Kayla Murphy  
Notary Public - State of FLORIDA  
Commission expires: JUN 21 2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
PHH02 411344677 OCWEN-NVLER T252002-09:48:25 [C-1] FRMIN1

I, Beverly Clayton, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



\*D0047021197\*

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 11729479  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY 88

E