

2020-022007

2020 Apr 21 10:33 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

When Recorded Return To:  
PHH Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2002-5, ASSET-BACKED CERTIFICATES, SERIES 2002-5, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/05/2002, and made by JUDY A. CAHOON to OPTION ONE MORTGAGE CORPORATION and recorded in Instrument # 2002-064247 in the office of the Recorder of LAKE County, Indiana.

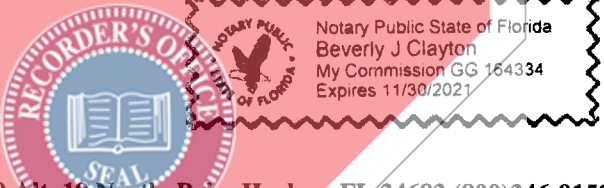
Dated on 03/17/2020 (MM/DD/YYYY)  
SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION



By:   
DEREK LEE  
ASSISTANT SECRETARY

STATE OF FLORIDA COUNTY OF PALM BEACH  
The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on 03/17/2020 (MM/DD/YYYY), by DEREK LEE as ASSISTANT SECRETARY of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, who, as such ASSISTANT SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Beverly J. Clayton  
Notary Public - State of FLORIDA  
Commission expires: NOV 30 2021



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
PHH02 411096713 OCWEN-NVLER T112002-11:56:59 [C] FRMIN1

I, DEREK LEE, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



\*D0046495393\*

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1728768  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF. 2 \_\_\_\_\_ E  
DEPUTY \_\_\_\_\_