

2020-022005

2020 Apr 21

10:33 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

Prepared by and return recorded document to:

Bank of England Mortgage  
P.O. Box 3490  
Little Rock, AR 72203-3490

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**SATISFACTION OF MORTGAGE/ DEED OF TRUST LIEN RELEASE**

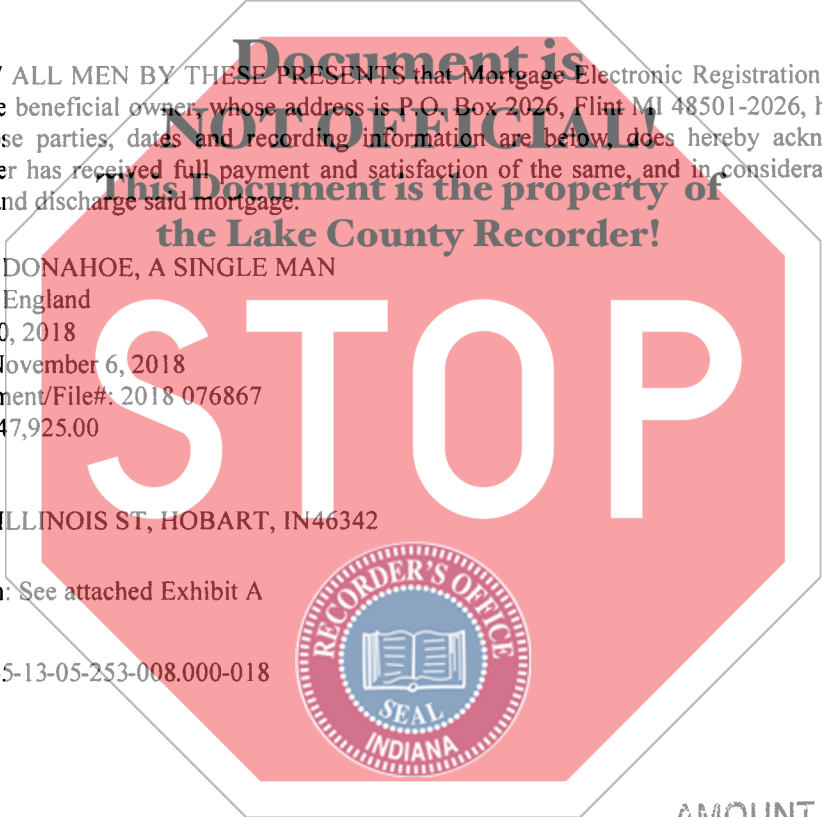
State of Indiana

Loan 1809314966

MIN: Registered #1004372-0000313568-5

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.



Grantor: TYLER DONAHOE, A SINGLE MAN  
Grantee: Bank of England  
Dated: October 30, 2018  
Date Recorded: November 6, 2018  
Document/Instrument/File#: 2018 076867  
In the sum of: \$147,925.00  
County: Lake  
State: Indiana  
Address: 1349 S ILLINOIS ST, HOBART, IN46342

Legal Description: See attached Exhibit A

Parcel Number: 45-13-05-253-008.000-018

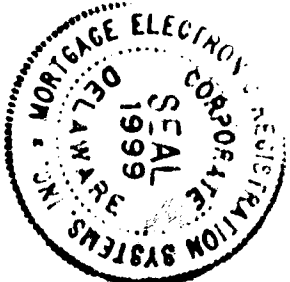
AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 2732  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SS

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IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 24th day of March, 2020

Mortgage Electronic Registration Systems, Inc.

Tom C. Owen, III / Senior Vice President



STATE OF ARKANSAS  
COUNTY OF Lonoke

On the, 24th day of March, 2020, before me appeared Tom C. Owen III, personally known to me to be the Senior Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instruments: that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Notary Public, State of Arkansas  
Brad A. Houck  
Commission #: 12394653  
My Commission Expires: 08-01-2023



BRAD A. HOUCK  
NOTARY PUBLIC-STATE OF ARKANSAS  
LONOKE COUNTY  
My Commission Expires 08-01-2023  
Commission # 12394653



**EXHIBIT "A"**

Property Address: 1349 S. Illinois St., Hobart, IN 46342  
File No.: 18-33933

Lot 32 in Spi-Del Manor, in the City of Hobart, as per plat thereof, recorded in Plat Book 32, page 11, in the Office of the Recorder of Lake County, Indiana.

The Property address and/or tax parcel identification number(s) listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

