

2020-022004

2020 Apr 21 10:33 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

MERS MIN#: 100288914091245095 PHONE#: (888) 679-6377

Investor #: K38 Service#: 2202635RL1



Loan#: 9902247504

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL A. PANOZZO AND BOXANNE PANOZZO, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NTFN, INC, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 137,365.00

Dated: AUGUST 31, 2015 Recorded on: SEPTEMBER 09, 2015 as Instrument No. 2015 061792 in DRAWER: --- at CARD: ---

Property Address: 3322 FARMER DRIVE, HIGHLAND, IN 46322-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MARCH 24, 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NTFN, INC, ITS SUCCESSORS AND ASSIGNS



By:
Michelle Hays, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of MARCH 24, 2020, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NTFN, INC, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Natalie Johnston
My Commission Expires: 08/20/2022



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, JASMEEN BANU

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977



AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 001148408
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS E