

2020-022002

2020 Apr 21

10:33 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**RELEASE OF MORTGAGE**

**MERS # 100872200001835130 MERS PHONE: 1-888-679-6377**

1000439065

PAULA L MASNICK

PO Date: 3/24/2020

THIS CERTIFIES that a certain mortgage executed by

**PAULA L MASNICK**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS** dated **June 27, 2014**, calling for the original principal sum of **(\$155,800.00)**, and recorded on **07/15/2014** in Mortgage Record page and/or Instrument # **2014-041039**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **26th** day of **March, 2020**.

Tax Parcel ID: \_\_\_\_\_

Property Address: **9880 GETTLER STREET, DYER, IN - 46311**

LOT: \_\_\_\_\_

Document is

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS**

By

*[Signature]*

This Document is the property of the Lake County Recorder!

**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

State of **OHIO**

County of **MONTGOMERY COUNTY**

) SS:

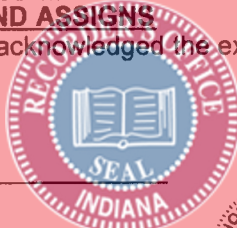
Before me, the undersigned, a Notary Public in and for said County and State this **26th** day of **March, 2020**, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

Notary Public

**MAX FLOHRE**

My commission expires **11/2/2021**



**MAX FLOHRE, NOTARY PUBLIC**  
Residence - **MONTGOMERY**  
State Wide Jurisdiction, Ohio  
Expiration Date **NOVEMBER 2, 2021**  
Commission # **2016-RE-615241**

This instrument prepared by and  
AFTER RECORDING RETURN TO:

*[Signature]* **Max Flohre**  
~~MICHELLE PYBURN~~

**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820, DAYTON, OH 45482**

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AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 0014176397  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SE