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Recording Requested By:
Shellpoint Mortgage Servicing
Prepared By: **Tina Kaye Sandor-Provencher**
855-369-2410

When recorded mail to:

CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **37907759**

Ref Number: **578868066**

Property Address:

426 S HOBART RD
HOBART, IN 46342

IN0-AM-SHPVT37907759 4/8/2020 UR001

2020-021993

2020 Apr 21

10:25 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **NEW RESIDENTIAL MORTGAGE, LLC**, the holder of a Mortgage (herein "Assignor") whose address is **1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105** does hereby grant, sell, assign, transfer and convey unto **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING** whose address is **1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS
AND ASSIGNS**

Borrower(s):

JUSTYN M KEANE, A SINGLE MAN

Date of Mortgage:

5/14/2018

Original Loan Amount:

\$87,300.00

Recorded in **Lake County, IN** on: **5/21/2018**, book **N/A**, page **N/A** and instrument number **2018 031769**

Property Legal Description:

Refer to legal description on original mortgage.



37907759

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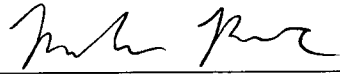
578868066

AMOUNT \$ 25-
CASH CHARGE
CHECK# 5249013
OVERHAGE _____
COPY _____
NON-CONF _____ E
DEPUY SS

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **4/9/2020**

**NEW RESIDENTIAL MORTGAGE, LLC BY
NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC
D/B/A SHELLPOINT MORTGAGE SERVICING, AS
ATTORNEY IN FACT**

By: 
Brandon Payne, Vice President

STATE OF **TX**

COUNTY OF **Dallas**

On **4/9/2020** (date), before me, **Jessica Delpit**, a Notary Public, personally appeared **Brandon Payne, Vice President of NEW RESIDENTIAL MORTGAGE, LLC BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, AS ATTORNEY IN FACT** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they of his/her/their free act and deed executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Printed Name: **Jessica Delpit**
My Commission Expires : **11/15/2022**

