

2

Recording Requested By:
Sun West Mortgage Company, Inc
Prepared By: **Naima Smair**
Assistant Secretary

When recorded mail to:
CoreLogic
Lien Release, P.O. Box 9232
Coppell, TX 75019



Case Nbr: **37991710**
Ref Number: **1152750285**
4/17/2020

Property Address:
6927 ASH AVENUE
GARY, IN 464032014

INOM-RM 37991710 4/6/2020 LRP001

2020-021991

2020 Apr 21 10:26 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

This space for Recorder's use

MIN #: 100107311527502851 MERS Phone #: 888-679-6377

Document is NOT OFFICIAL!
SATISFACTION OF MORTGAGE
STOP
This Document is the property of the Lake County Recorder.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** and **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **SUN WEST MORTGAGE COMPANY, INC.**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **DANIEL M.R. LATURNO AND APRIL L. PLYS**
Date of Mortgage: **11/5/2015**
Loan Amount: **\$92,880.00**

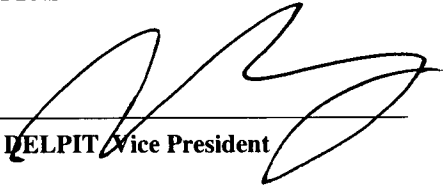
Recorded in **Lake County, IN** on: **11/17/2015**, book **N/A**, page **N/A** and instrument number **2015 077093**

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/7/2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

By: 
JESSICA DELPIT Vice President

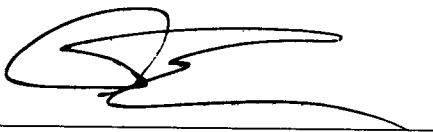
AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 5248735
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS

MA

State of TX, County of Dallas

On 4/7/2020, before me, **Audrey Trumble**, a Notary Public, personally appeared **JESSICA DELPIT, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Audrey Trumble**
My Commission Expires : 3/30/2021

