Recording Requested By:
Shellpoint Mortgage Servicing
Prepared By: Stephanie D Dorsey
Assistant Secretary
855-369-2410
When recorded mail to:
CoreLogic
P.O. Box 9232

Coppell, TX 75019

Case Nbr: **37894134**Ref Number: **0578965825**

Property Address: 1720 Amber Dr Hobart, IN 46342

INOM-AM-SHPVT37894134 4/8/2020 AP001

2020-021990

2020 Apr 21

10:25 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

This space for Recorder's use

MIN #: 1003336-0000046897-8

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTIGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to NEWREZ Lec D/B/A SHELLPOINT MORTGAGE SERVICING (herein "Assignee"), whose address is 75 BEATTIE PLACE, SUITE 300, GREENVILLE, SC 29601, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION.,

ITS SUCCESSORS AND ASSIGNS

Borrower(s):

NIKOLAS A L TAMEZ, A SINGLE MAN

Date of Mortgage:

4/30/2019

Original Loan Amount:

\$201,286.00

Recorded in Lake County, IN on: 5/6/2019, book N/A, page N/A and instrument number 2019 026149

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS

Ву:

Ratanaphone Vilaylueth, Vice President

Date 41912020

37894134

Page 1 of 2



0578965825

AMOUNT \$ 05-	_
CASHCHARGE	_
CASHCHARGE_ CHECK#_Sa.4931]	-
OVERAGE	_
COPY	
NON-CONF	E
DEFUTY (2)	

STATE OF TX

Witness my hand and official seal.

