Recording Requested By: **Shellpoint Mortgage Servicing** Prepared By: Stephanie D Dorsey **Assistant Secretary** 855-369-2410 When recorded mail to: CoreLogic P.O. Box 9232

Coppell, TX 75019 Case Nbr: 37896108

Ref Number: 0579793318

Property Address: 7435 TAPPER AVE HAMMOND, IN 46324

INOM-AM-SHPVT37896108 4/8/2020 AP001

2020-021981

2020 Apr 21

10:25 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

This space for Recorder's use

MIN #: 1004372-0000130275-8

MERS Phone #: 888-679-6377

ASSIG**NMENT OF MORTG**AGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF ENGLAND, A CORPORATION, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to NEWR EZ OLC D/3/A SHESLIPOENT MORTGAGE SERVICING (herein "Assignee"), whose address is 75 BEATTIE PLACE, SUITE 300, GREENVILLE, SC 29601, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF ENGLAND, A CORPORATION, ITS

SUCCESSORS AND ASSIGNS

Borrower(s):

JESSICA APONTE AND JAIME GONZALEZ JR, JOINT TENANTS

Date of Mortgage:

6/30/2015

\$108,007.00 Original Loan Amount:

Recorded in Lake County, IN on: 7/6/2015, book N/A, page N/A and instrument number 2015 041149

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS EOCUMENT, UNLESS REQUIRED BY LAW.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF ENGLAND, A CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:

Ratanaphone Vilaylueth, Vice President
Date 46 (2020)

37896108

Page 1 of 2



0579793318

AMOUNT \$ CHECK#. OVERAGE COHY_ NON-CONF DEFUIY_



STATE OF TX

COUNTY OF Dallas

Witness my hand and official seal.



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