

2020-021980

2020 Apr 21

10:25 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

RELEASE OF MORTGAGE

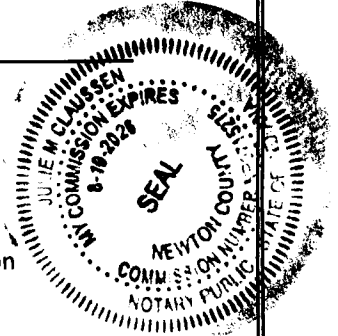
Original \$24,500.00

THIS CERTIFIES that the annexed Mortgage to which is recorded in the office of the Recorder of Record # 2019 008906 Book \_\_\_\_\_ has been fully paid and satisfied and the same is hereby released.

KRISTINA GUNDLACH  
LAKE County, Indiana, in Mortgage  
Page \_\_\_\_\_

Witness the hand and seal of said mortgagee, this 7TH day of APRIL, 2020

*[Signature]*  
by: Jeff W. Iseminger, Vice President  
Community State Bank



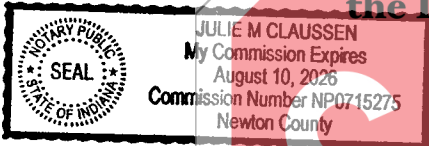
STATE OF INDIANA, Newton County, ss:

Before me, the undersigned, a Notary Public in and for said county, this APRIL, 2020 came Jeff W. Iseminger, VP and acknowledged the execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires: August 10, 2026

*[Signature]* Notary Public  
Julie M Clausen



Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

RETURN TO: COMMUNITY STATE BANK/ JULIE CLAUSSEN  
224 W MAIN ST/ PO BOX 157  
BROOK IN 47922

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law; Julie Clausen, Loan Processor

THIS INSTRUMENT WAS PREPARED BY JULIE CLAUSSEN, LOAN PROCESSOR, COMMUNITY STATE BANK  
224 W MAIN ST, PO BOX 157, BROOK, IN 47922



AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 020412  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY \_\_\_\_\_

*[Handwritten mark]*