

2020-021979

2020 Apr 21

10:25 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2



Release of Mortgage

CITIZENS ONE HOME LOANS #:*****4580 "SCHWARTZ" Lender ID:FH1/747306060 Lake, Indiana
MIN #: 1003486 0000009368 8 SIS #: 1-888-679-6377

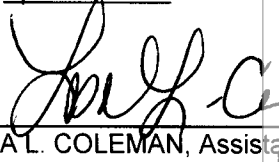
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SSSYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$332,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: BRADFORD J SCHWARTZ AND ANGELA SCHWARTZ
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS
Dated: 05/28/2019 Recorded: 06/07/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2019034212, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 10563 DOUGLAS DR, SAINT JOHN, IN 46373

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SSSYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS
On April 1st, 2020

By: 
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On April 1st, 2020, before me, SHAWAUN TOMEASE JONES, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHAWAUN TOMEASE JONES
Notary Expires: 06/30/2023 #7848142

SHAWAUN TOMEASE JONES
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 7848142
MY COMMISSION EXP. 06/30/2023

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 10563 DOUGLAS DRIVE, SAINT JOHN, IN 46373. The mailing address of the grantee is 10563 DOUGLAS DRIVE, SAINT JOHN, IN 46373.

This instrument was prepared by:
Shawaun Tomease Jones, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:

*SJ*SJCOMC*04/01/2020 05:14:38 PM* COMC01COMC0000000000000000723498* INLAKE* *****4580 INSTATE_MORT_REL **SJCOMC*

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK# 631390
OVERAGE _____
COPY _____
NON-CONF _____ E
DEPUTY SS

LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

