

2020-021978

2020 Apr 21

10:25 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER



**Release of Mortgage**

CITIZENS ONE HOME LOANS #:\*\*\*\*\*7975 "HAWROT" Lender ID:FH1/666438250 Lake, Indiana  
MIN #: 100393700008334433 SIS #: 1-888-679-6377

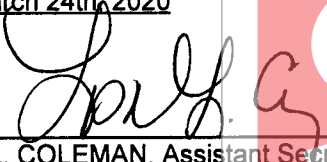
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MERCHANTS BANK, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$58,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LENORE A HAWROT  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MERCHANTS BANK, ITS SUCCESSORS AND ASSIGNS  
Dated: 12/20/2018 Recorded: 12/28/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2018 089637, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 1877 PEACHTREE COURT, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

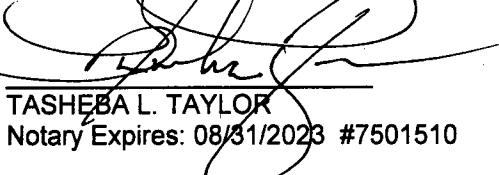
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST MERCHANTS BANK, ITS SUCCESSORS AND ASSIGNS  
On March 24th, 2020

By:   
LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Henrico

On March 24th, 2020, before me, TASHEBA L. TAYLOR, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
TASHEBA L. TAYLOR  
Notary Expires: 08/31/2023 #7501510

TASHEBA L. TAYLOR  
NOTARY PUBLIC  
REG. #7501510  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES AUG. 31, 2023

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1877 PEACHTREE COURT, CROWN POINT, IN 46307. The mailing address of the grantee is 1877 PEACHTREE COURT, CROWN POINT, IN 46307.

This instrument was prepared by:  
Tasheba L. Taylor, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:  
LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

TT1\*TT2COMC\*03/24/2020 06:20:40 PM\* COMC01COMC00000000000000721463\* INLAKE\* \*\*\*\*\*7975 INSTATE\_MORT\_REL \*\*TT2COMC\*

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 624093  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUY \_\_\_\_\_