Record & Return To and Prepared By: Amerifirst Financial Corporation 950 Trade Centre Way, Suite 400 Portage, MI 49002 800-466-5626

2020 Apr 21

10:25 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Prepared by: Katie Broadhurst

Loan #: 201808532 MIN: 1001507 0201808532 1 MERS Phone #: 888-679-6377

Deal Name: Amerifirst Financial Corporation

IN, Lake

REF

SATISFACTION OF MORTGAGE

2020-021975

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. as nominee for AmeriFirst Financial Corporation, 950 TRADE CENTRE WAY, SUITE 400, KALAMAZOO, MI, 49002, does hereby acknowledge that a certain MORTGAGE, by ANTONIO TERRAZAS, A MARRIED MAN (collectively the "Borrower") is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Instrument: 2018 027301 in Lake County, IN
This Document is the property of

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 04/07/2020

> Mortgage Electronic Registration Systems, Inc. as nominee for AmeriFirst Financial Corporation

Brecka Walker Name:

Title: **Assistant Secretary**

State of Michigan County of Kalamazoo

On 04/07/2020 before me, La Joya Newton, Notary Public, personally appeared Brecka Walker, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for AmeriFirst Financial Corporation who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Mentos Notary Public: La Joya Newton My commission expires: 08/20/2024 A NEW ON THE OF MICHIGAN OF MI

AMOUNT \$ CHECK#_159 OVERAGE COPY_ NON-CONF. DEPUTY.