

2020-021972

2020 Apr 21

10:25 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

2



**Release of Mortgage**

NATIONSTAR MORTGAGE #:\*\*\*\*\*4059 "DROBAC" Lender ID:EGS Lake, Indiana  
MIN #: 100719100000240091 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$136,482.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ASHLEY M DROBAC, A SINGLE WOMAN  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS  
Dated: 11/20/2015 Recorded: 11/30/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2015 079481, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 423 W NORTH STREET, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS  
On March 31st, 2020



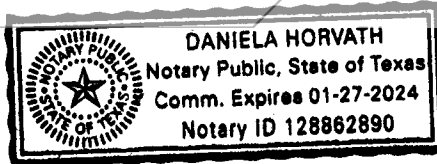
By: [Signature]  
MOHAMED S. HAMEED, Vice President

STATE OF Texas  
COUNTY OF Dallas

On March 31st, 2020, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
DANIELA HORVATH  
Notary Expires: 01/27/2024 #128862890



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 423 W North ST, CROWN POINT, IN 46307. The mailing address of the grantee is 423 W North ST, CROWN POINT, IN 46307.

This instrument was prepared by:  
Omar Bapsed, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:

\*DP4\*DP4NATT\*03/31/2020 08:48:15 AM\* NATT01NATT000000000000002513845\* INLAKE\* \*\*\*\*\*4059 INSTATE\_MORT\_REL \*OB1\*OB1NATT\*

AMOUNT \$ 25  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 799210  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SS

[Handwritten initials]

