

2020-021971

2020 Apr 21 10:25 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

NATIONSTAR MORTGAGE #:*****5759 "BRATCHER" Lender ID:286 Lake, Indiana
MIN #: 100397204082657591 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC DBA GREENLIGHT LOANS ITS SUCCESSORS AND/OR ASSIGNS., holder of a certain Mortgage to secure the amount of \$179,029.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: VIRGINIA E. BRATCHER, AN UNMARRIED WOMAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC DBA GREENLIGHT LOANS ITS SUCCESSORS AND ASSIGNS
Dated: 02/02/2017 Recorded: 02/15/2017 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2017 009947, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 1532 W 100TH AVENUE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONSTAR MORTGAGE LLC DBA GREENLIGHT LOANS ITS SUCCESSORS AND/OR ASSIGNS.
On April 7th, 2020

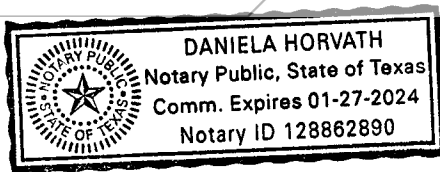
By: [Signature]
MOHAMED S. HAMEED, Vice President

STATE OF Texas
COUNTY OF Dallas

On April 7th, 2020, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
DANIELA HORVATH
Notary Expires: 01/27/2024 #128862890



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1532 W 100TH AVENUE, CROWN POINT, IN 46307. The mailing address of the grantee is 1532 W 100TH AVENUE, CROWN POINT, IN 46307.

This instrument was prepared by:
Omar Basped, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947

*NM6*NM6NATT*04/07/2020 08:17:34 AM* NATTO1NATT000000000000002533411* INLAKE* *****5759 INSTATE_MORT_REL *OB1*OB1NATT*

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 800282
OVERAGE _____
COPY _____
NON-CONF _____ E
DEPUTY [Signature]