

2020-021967

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Apr 21 10:25 AM



Release of Mortgage

NATIONSTAR MORTGAGE #:*****2679 "GREGORY" Lender ID:GAB Lake, Indiana
MIN #: 100060800019203502 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, holder of a certain Mortgage to secure the amount of \$42,928.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: PENNIE GREGORY
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, A UTAH CORPORATION ITS SUCCESSORS AND ASSIGNS
Dated: 12/18/2009 Recorded: 12/22/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2009 084769, in the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 1319 E 34TH AVE, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER
On April 3rd, 2020

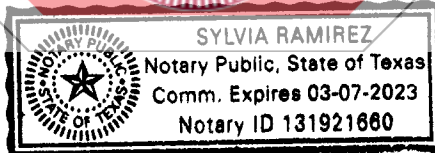
By: 
DANIELA HORVATH, Vice-President

STATE OF Texas
COUNTY OF Dallas

On April 3rd, 2020, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared DANIELA HORVATH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is PO BOX 5091, LAKE STATION, IN 464050091. The mailing address of the grantee is PO BOX 5091, LAKE STATION, IN 464050091.

This instrument was prepared by:
Omar Basped, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947



*LA1*LA1NATT*04/03/2020 07:25:10 AM* NATT01NATT000000000000002527873* INLAKE* *****2679 INSTATE_MORT_REL *OB1*OB1NATT*

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK# 797064
OVERAGE _____
COPY _____ E
NON-CONF SS
DEPUTY _____