

2020-021965

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

2020 Apr 21 10:25 AM

2



Release of Mortgage

NATIONSTAR MORTGAGE #:*****4117 "PIZER" Lender ID:AYF Lake, Indiana
MIN #: 100073000848755583 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$186,949.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DANIEL A PIZER SR AND PATRICIA D. PIZER, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

Dated: 02/17/2012 Recorded: 03/05/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2012 015243, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 2713 CYPRESS LN, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION DBA FREEDOM HOME MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
On March 25th, 2020

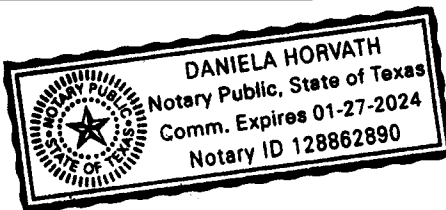
By: Sylvia Ramirez
SYLVIA RAMIREZ, Vice-President

STATE OF Texas
COUNTY OF Dallas

On March 25th, 2020, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Daniela Horvath
DANIELA HORVATH
Notary Expires: 01/27/2024 #128862890



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 2713 CYPRESS LN, HOBART, IN 46342. The mailing address of the grantee is 2713 CYPRESS LN, HOBART, IN 46342.

This instrument was prepared by:
Omar Basped, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:

*SN2*SN2NATT*03/25/2020 09:28:53 AM* NATT01NATT000000000000002499828* INLAKE* *****4117 INSTATE_MORT_REL *OB1*OB1NATT*

AMOUNT \$ 25-
CASH CHARGE
CHECK# 718381
OVERAGE _____
COPY _____ F
NON-CONF _____
DEPUTY 88

NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947

