

2020-021961

2020 Apr 21

10:25 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

NATIONSTAR MORTGAGE #:*****8402 "RYAN-PRYOR" Lender ID:286 Lake, Indiana
MIN #: 101056300000358609 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIRECT MORTGAGE LOANS, LLC ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$233,689.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHNNY RYAN-PRYOR, SINGLE MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIRECT MORTGAGE LOANS, LLC ITS SUCCESSORS AND ASSIGNS
Dated: 05/03/2019 Recorded: 05/07/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2019 026451, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 7733 EIDER AVENUE, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

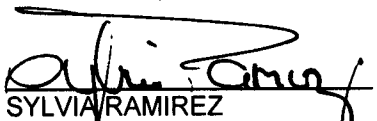
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIRECT MORTGAGE LOANS, LLC ITS SUCCESSORS AND/OR ASSIGNS
On April 1st, 2020

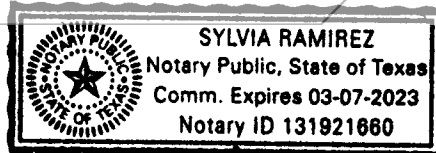
By: 
MOHAMED S. HAMEED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On April 1st, 2020, before me, SYLVIA RAMIREZ, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 7733 EIDER AVENUE, HOBART, IN 46342. The mailing address of the grantee is 7733 EIDER AVENUE, HOBART, IN 46342.

This instrument was prepared by:
Omar Basped, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER, RELEASES P.O. BOX 619092, DALLAS, TX 75261-9947

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AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 799347
OVERAGE _____
COPY _____
NON-CONF _____ E
DEPUTY SS