

2020-021958

2020 Apr 21 10:16 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER



Release of Mortgage

Cenlar FSB #:0117214353 "MARTIN III" Lender ID:UM5/001/646311409 Lake, Indiana
MIN #: 100074500005519770 SIS #: 1-888-679-6377


KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$272,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANTHONY MARTIN III AND JOY A MARTIN, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS
Dated: 11/15/2018 Recorded: 11/21/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2018 081310,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 1432 S HOBART ROAD, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS
On March 23rd, 2020

By: 
CYNTHIA THOMAS, Assistant Secretary

STATE OF New Jersey
COUNTY OF Mercer

On March 23rd, 2020, before me, TERRENCE JENKINS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared CYNTHIA THOMAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TERRENCE JENKINS
Notary Expires: 03/01/2024 #50099957

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 50099957

(This area for notarial seal)

This instrument was prepared by:
Terrence Jenkins, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

When Recorded Return To:
SATISFACTIONS, Cenlar FSB PO BOX 77414, EWING, NJ 08628-9829 ←

*TAJ*TAJCNJ*03/23/2020 08:13:21 AM* CENJ01CENJ000000000000002014913* INLAKE* 0117214353 INSTATE_MORT_REL *TAJ*TAJCNJ*

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 601143
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS E