## 2020-021957

2020 Apr 21

10:16 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

Release of Mortgage

Cenlar FSB #:0024624132 "PATEL" Lender ID:V42/201/0024624132 Lake, Indiana KNOW ALL MEN BY THESE PRESENTS that STATE FARM BANK F.S.B., holder of a certain Mortgage to secure the amount of \$130,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ROBERT PATEL MARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR STATE FARM

BANK, F. S. B., ITS SUCCESSORS AND ASSIGNS

Dated: 05/14/2008 Recorded: 06/04/2008 as Instrument No.: 2008-040921, In the offices of the County Recorder of

Lake County, in the State of Indiana

Property Address: 4053 BURNING TREE CT, UNIT 9, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

STATE FARM BANK F.S.B. On March 26th, 2020

Document is NOT OFFICIAL!

This Document is the property of MEREDITH GILLESPIE, Limited Purposene Lake County Recorder! **Assistant Secretary** 

STATE OF New Jersey **COUNTY OF Mercer** 

On March 26th, 2020, before me, TERRENCE JENKINS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared MEREDITH GILLESPIE, Limited Purpose Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TERRENCE JENKINS

Notary Expires: 03/01/2024 #50099957

NOTARY PUBLIC OF NEW JERSEY BY Commission Expires March 1, 2024 My Commit ID# 50099957

(This area for notarial seal)

This instrument was prepared by:

Terrence Jenkins, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

When Recorded Return To:

SATISFACTIONS, Cenlar FSB PO BOX 77414, EWING, NJ 08628-9829

AMOUNT \$ CHARGE CASH\_ CHECK# 41540 OVERAGE

COPY-

NON-CONF. DEPUTY\_