

2020-021952

2020 Apr 21

10:16 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 713676(P)

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **Tech Credit Union**, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 11/11/2005, executed by **TERRY D WHITE and TRACY L WHITE, husband and wife**, as mortgagor(s), and **Tech Credit Union**, as mortgagee, to secure payment of the sum of \$135,000.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 11/22/2005, in Book N/A, Page N/A, Document No. 2005 102636 has been fully paid and discharged; that Tech Credit Union was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

LEGAL: The East 140 feet of the West 144 feet of the North 622.29 feet of the East 10 acres of the West 27 acres of the NE 1/4 of the SE 1/4 of Section 12, Township 33 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana.

Parcel No. 2 3-70-73 **This Document is the property of the Lake County Recorder!**
Commonly known as 5005 WEST MAIN ST, LOWELL IN 46356

DATED: 3/16/2020

Loan # 5302500

TECH CREDIT UNION

BY:

Brian Thompson
Brian Thompson, Vice President, Authorized Signor for Tech Credit Union

STATE OF WASHINGTON)
County of Spokane)

On 03/16/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for Tech Credit Union, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

VICKI E. ANDERSON
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION NUMBER 128817
COMMISSION EXPIRES JUNE 11, 2023

Vicki E. Anderson

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Vicki E Anderson

My commission expires:

6/11/2023

Prepared by:
Kristal Pashenee
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 25621
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS E