

2020-021940
2020 Apr 21 10:16 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MORTGAGE

MERS # 100196399008835751 MERS PHONE: 1-888-679-6377

1500006498
DANIEL PANAGGIO
PO Date: **3/27/2020**

THIS CERTIFIES that a certain mortgage executed by **DANIEL PANAGGIO AND AMANDA PANAGGIO, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS** dated **January 29, 2016**, calling for the original principal sum of **(\$319,000.00)**, and recorded on **04/06/2016** in Mortgage Record page and/or Instrument # **2016 020952**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **30th** day of **March, 2020**.

Tax Parcel ID: _____
Property Address: **1110 MELBROOK DR, MUNSTER, IN - 46321**
LOT: _____

Document is NOT OFFICIAL!
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

By  **This Document is the property of the Lake County Recorder!**

WENDY M HAIRE
Its **ASSISTANT SECRETARY**

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **30th** day of **March, 2020**, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**


who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal


Notary Public
MAX FLOHRE
My commission expires **11/2/2021**



MAX FLOHRE, NOTARY PUBLIC
Residence - **MONTGOMERY**
State Wide Jurisdiction, Ohio
Expiration Date **NOVEMBER 2, 2021**
Commission # **2016-RE-615241**

This instrument prepared by and
AFTER RECORDING RETURN TO:


COREY WELLMAN

PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820, DAYTON, OH 45482

↗

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 0014181405
OVERPAGE _____
COPY _____ E
NON-CONF _____
DEPUTY SS