

2020-021936

2020 Apr 21 10:16 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**Release of Mortgage**

M&T Bank#: 0103672614 "STRAUCH" 446/009 0219492259 0543974984 000003663 Lake, Indiana  
MIN #:100975009454131699 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$188,522.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALBERT R STRAUCH  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS  
Dated: 04-03-2017 Recorded: 04-06-2017 as Instrument No. 2017 021911, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 717 S BROAD ST, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

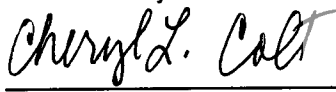
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS  
On March 25th, 2020

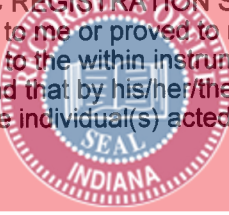
By:   
Susan M. Portis, Assistant Secretary

STATE OF New York  
COUNTY OF Erie

On the 25th day of March in the year 2020 before me, the undersigned, personally appeared Susan M. Portis, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Cheryl L. Colt  
Notary Public State of New York  
Notary Expires: 7/29/2021 #01C06286533  
Qualified in Erie County

  
CHERYL L COLT  
NOTARY PUBLIC STATE OF NEW YORK  
ERIE COUNTY  
LIC. #01C06286533  
COMM. EXP. 07/29/2021

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 717 S BROAD ST, GRIFFITH, IN, 46319. The mailing address of the grantee is 717 S BROAD ST, GRIFFITH, IN, 46319.

This instrument was prepared by:  
Susan M Portis, M&T Bank, 1 Fountain Plaza, 4th Floor, Buffalo, NY, 14203 (800) 724-2224  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Susan M Portis.

\*3/25/2020 3:20:51 PM\*33914755\*33914759\*451\*INSTATE\_MORT\_REL

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 300367541  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY 88 E

Release of Mortgage Page 2 of 2

When Recorded Return To: Lien Release Dept, M&T Bank, 4th Floor - Lien Release Dept., PO BOX 5178, Buffalo, NY 14240-9886

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