

2020-021934

2020 Apr 21

10:16 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

PREPARED BY & RETURN TO:

C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE AND SATISFACTION OF MORTGAGE

This is to certify that for value received, the mortgage executed by FRESH START PROPERTY SOLUTIONS, LLC, A/AN NEVADA LIMITED LIABILITY COMPANY, to FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, dated 3/20/2019, and recorded on March 26, 2019 as Document # 2019 017870 in the Office of the Recorder of Lake County, Indiana, is hereby fully released and satisfied. Property Address: 4311 GROVER AVE, HAMMOND, IN 46327

IN WITNESS WHEREOF, FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, Holder of Note, has caused this Satisfaction and Release of Mortgage to be executed on 3-16-2020
FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

By:

Candace Burrows

Candace Burrows AVP Default Operations

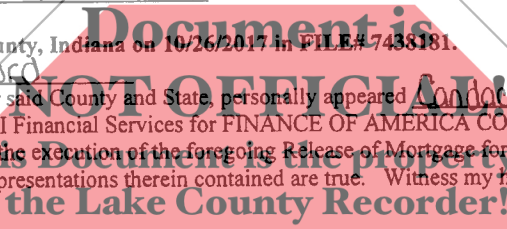


FRESH START PROPERTY SOLUTIONS, LLC
20014903

The Power of Attorney was filed in Lake County, Indiana on 10/26/2017 in FILE# 7438181.

State of PA County of Crawford

Before me, a Notary Public in and for said County and State, personally appeared Candace Burrows, AVP Default Operations By its Attorney in fact, Servis One, Inc. dba BSI Financial Services for FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, who acknowledged the execution of the foregoing Release of Mortgage for and on behalf of said Holder of Note, and who, having been duly sworn, stated that the representations therein contained are true. Witness my hand and Notarial Seal this 3-16-2020.



Ashley Jude

Notary Public, Ashley Jude
My commission expires: 7-23-2022

Commonwealth of Pennsylvania - Notary Seal
Ashley Jude, Notary Public
Crawford County
My commission expires July 23, 2022
Commission number 1338284
Member, Pennsylvania Association of Notaries



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
C. R. Hall

185569793
BSI/FINANCEAMER/RR

AMOUNT \$ 25-
CASH _____
CHARGE _____
CHECK # 11616340
OVERAGE _____
COPY _____
NON-CONF _____ E
DEPUTY JS