

2020-021919

2020 Apr 21

10:16 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

When Recorded Mail To:  
Carrington Mortgage Services  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2000084584

RELEASE OF MORTGAGE

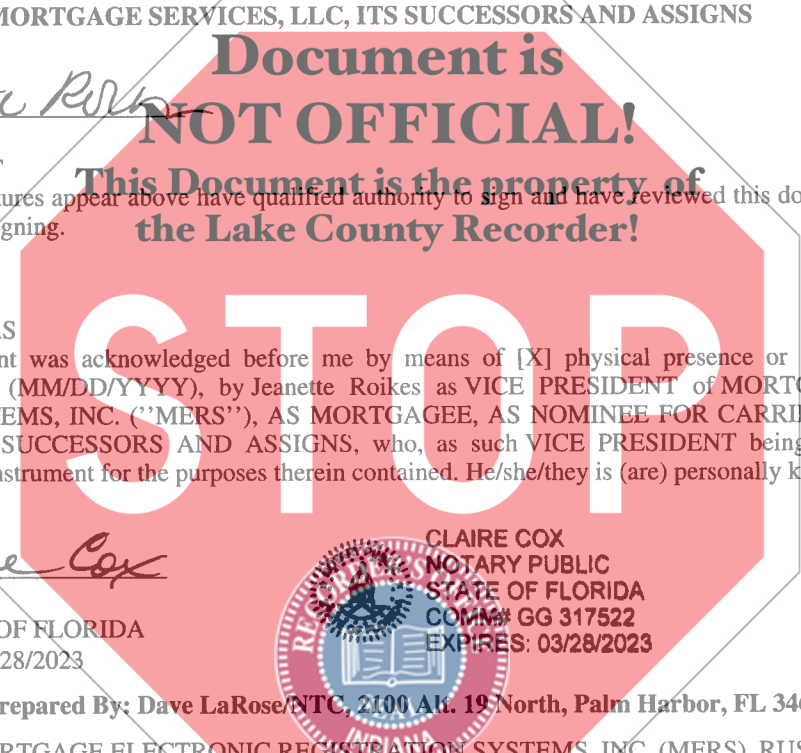
THIS CERTIFIES, that a Mortgage executed by DONALD KALINA AND CHRISTIANN KALINA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 10/09/2018, and recorded in Instrument # 2018 071820 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 3/25/2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS

By: Jeanette Roikes  
Jeanette Roikes  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

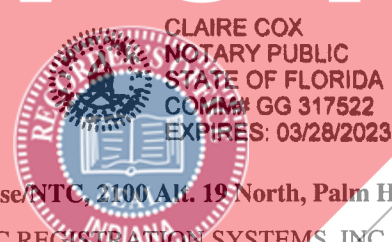


STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on 3/25/2020 (MM/DD/YYYY), by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox

Claire Cox  
Notary Public - STATE OF FLORIDA  
Commission expires: 03/28/2023



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMS01 411740023 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) RUSH MIN  
100603790005346015 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 -DOCR T212003-01:26:59 [E-1] RCNINI



\*D0047951700\*

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 11733835  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
HOW CONF \_\_\_\_\_ SS E  
DEPT \_\_\_\_\_