## 2020-021918

2020 Apr 21

10:16 AM

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD MICHAEL B BROWN RECORDER

When Recorded Return To: **PHH Mortgage Corporation** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

**PHH Loan Number 0033771155** 



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, SUITE 110, MS# 001, GREENVILLE, SC 29601 (888)673-5521, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/10/2005, and made by DAMON HENDERSON JR AND MILBRA HENDERSON to CU MORTGAGE SERVICE and recorded in Instrument # 2005 012095 in the office of the Recorder of LAKE County,

26 /2020 (MM/DD/Y Dated on NEW RESIDENTIAL MORTGACE LDC by PHH MORTGAGE GORPOBATION Is Attorney-in-Fact the Lake County Recorder!

Dylan Jackson

By:⊄

VICE PRESIDENT
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on 3/26/2020 (MM/DD/YYYY), by Dylan Jackson as VICE PRESIDENT of PHH MORTGAGE CORPORATION as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me

Claire Cox

Notary Public - State of FLORIDA Commission expires: 03/28/2023

CLAIRE COX NOTARY PUBLIC STATE OF FLORIDA COMM# GG 317522 EXPIRES: 03/28/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DOCR T262003-10:43:56 [C-1] FRMIN1 PHH03 411596371 NRZ-SHELL



\*D0048227463\*

AMOUNT \$. CASH. CHARGE Conscinit. OVERACE. CONY\_ NON-CONF DEPUTY\_