

2020-021914

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

2020 Apr 21 10:11 AM

Loan Number 0091771774

RELEASE OF MORTGAGE

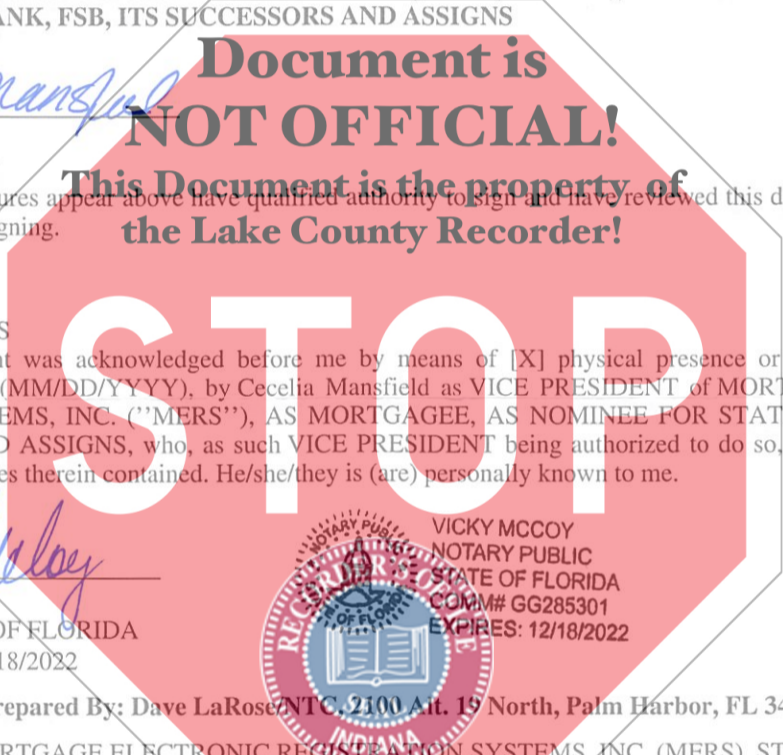
THIS CERTIFIES, that a Mortgage executed by MICHAEL A KRUPA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STATE FARM BANK, FSB, ITS SUCCESSORS AND ASSIGNS, dated on 12/02/2016, and recorded in Instrument # 2016 084538 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 03/13 /2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STATE FARM BANK, FSB, ITS SUCCESSORS AND ASSIGNS

By: Cecelia Mansfield
Cecelia Mansfield
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 3/13 /2020 (MM/DD/YYYY), by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR STATE FARM BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Vicky McCoy
Vicky McCoy
Notary Public - STATE OF FLORIDA
Commission expires: 12/18/2022



This Instrument Was Prepared By: Dave LaRose NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 411585407 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) STATE FARM BANK
MIN 100403200917717743 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C,
Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T122003-01:06:34 [C-1] RCNIN1



D0047609601

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 11724785
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JB E