

2020-021890

2020 Apr 21 10:10 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

RELEASE OF MORTGAGE

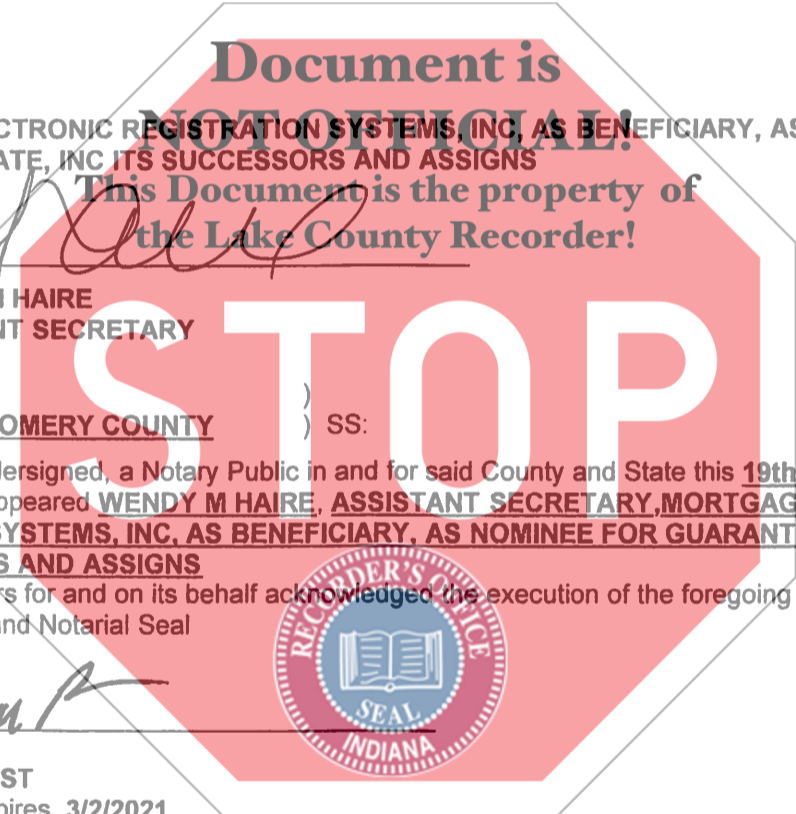
MERS # 100196399015016528 MERS PHONE: 1-888-679-6377

1500043473
JOSEPH A OLUSOLA
PO Date: **3/17/2020**

THIS CERTIFIES that a certain mortgage executed by **JOSEPH A OLUSOLA AND THERESA OLUSOLA, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS** dated **May 23, 2018**, calling for the original principal sum of **(\$291,859.00)**, and recorded on **05/26/2018** in Mortgage Record page and/or Instrument # **2018-032850**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **19th** day of **March, 2020**.

Tax Parcel ID: _____
Property Address: **1416 WESTRIDGE DR, DYER, IN - 46311**
LOT: _____



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

By Wendy M Haire This Document is the property of the Lake County Recorder!

WENDY M HAIRE
Its **ASSISTANT SECRETARY**

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **19th** day of **March, 2020**, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal



Allen Pentecost
Notary Public
ALLEN PENTECOST
My commission expires **3/2/2021**

This instrument prepared by and AFTER RECORDING RETURN TO:

Aleda Caldwell
ALEDA CALDWELL



ALLEN PENTECOST, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires March 2, 2021

PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820, DAYTON, OH 45482



AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 6014163081
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS E