

2020-021889

2020 Apr 21 10:10 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

**AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 709038(P)

**RELEASE OF MORTGAGE**

MIN: 100975009450034752

MERS Phone: 1-888-679-6377

**KNOW ALL PERSONS BY THESE PRESENTS:**

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for University Lending Group, LLC, its successors and assigns, the current owner and holder of the debt, does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 2/13/2015, executed by MICHAEL H KOOI; SHARON KOOI, Trustee of the Kooi Living Trust, dated May 29, 2014 and SHARON L KOOI, Trustee of the Kooi Living Trust dated May 29, 2014, as mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for University Lending Group, LLC, its successors and assigns, as mortgagee, to secure payment of the sum of \$172,000.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 2/24/2015, in Book N/A, Page N/A, Document No. 2015 010883 has been fully paid and discharged; that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for University Lending Group, LLC, its successors and assigns was, at the time of satisfaction, the holder of the Mortgage, and that the lien of said Mortgage is hereby released.

**LEGAL:** Lot 5 in Hidden Valley, as per plat thereof, recorded in Plat Book 74, page 22, in the Office of the Recorder of Lake County, Indiana.

Parcel No. 45-16-30-278-002.000-041

Commonly known as 3523 WEST 136TH LANE, CROWN POINT IN 46307

DATED: 3/5/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS DESIGNATED NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS

Loan # 945403475

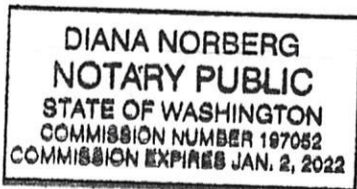


Michelle Steinmetzer, Vice President

STATE OF WASHINGTON  
County of Spokane

On 03/05/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Prepared by:  
Vicki Anderson  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216

*Diana Norberg*  
NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Diana Norberg

My commission expires: 1/2/2022

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 23921  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SS

E