

2020-021881

2020 Apr 21

10:10 AM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL B BROWN
RECORDER

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8012577032

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOSE A. HERMIDA CORONA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, dated on 05/19/2017, and recorded in Instrument # 2017 033617 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 3 / 19 /2020 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS

By: 
Francis DeNardo
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

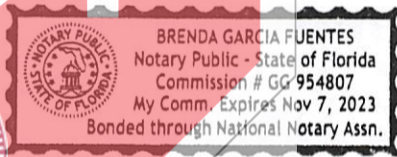


STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 3 / 19 /2020 (MM/DD/YYYY), by Francis DeNardo as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Brenda Garcia Fuentes
Notary Public - STATE OF FLORIDA
Commission expires: 11/07/2023



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 411724923 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN
100648800022170947 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T192003-11:05:17 [C-1] RCNIN1



D0047856773

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK# 5004923
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS _____