

2020-021880

2020 Apr 21 10:10 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

When Recorded Mail To:  
Carrington Mortgage Services  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 6000023735

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by REYNALDO G PEREZ AND LILIA PEREZ to SUBURBAN MORTGAGE CO. INC., dated on 08/29/1990, and recorded in Instrument # 120943 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 3/24/2020 (MM/DD/YYYY).  
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION FOR U.S. MORTGAGE pursuant to 12 U.S.C., 1721(g), by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact

By: *Jeanette Roikes*  
Jeanette Roikes  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on 3/24/2020 (MM/DD/YYYY), by Jeanette Roikes as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC as Attorney-in-Fact for GOVERNMENT NATIONAL MORTGAGE ASSOCIATION FOR U.S. MORTGAGE pursuant to 12 U.S.C., 1721(g), who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Claire Cox*

Claire Cox  
Notary Public - STATE OF FLORIDA  
Commission expires: 03/28/2023

CLAIRE COX  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 317522  
EXPIRES: 03/28/2023

This Instrument Was Prepared By: Dave LaRose/NEC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMS01 411780462 RUSH DOCR T212003-01:21:48 CARRINGTON



\*D0047951474\*

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1734790  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SS

*E*