

2020-021878

2020 Apr 21

10:10 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MICHAEL B BROWN  
RECORDER

Investor #: A75 Service#: 2201992RL1



Loan#: 2200740924

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GREGORY C STERN, A SINGLE PERSON AND MARA TRIVUNOVIC, A SINGLE PERSON

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Original Mortgage Amount: 214,605.00

Dated: OCTOBER 31, 2017 Recorded on: NOVEMBER 06, 2017 as Instrument No. 2017 074651 in DRAWER: --- at CARD: ---

Property Address: 45 INVERNESS LN #45, SCHERERVILLE, IN 46375-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MARCH 23, 2020

U.S. BANK NATIONAL ASSOCIATION

By: Katie Hayden  
Katie Hayden, Officer

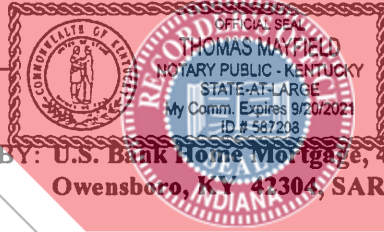
State of KENTUCKY }  
County of DAVIESS } ss.



On this date of MARCH 23, 2020, before me the undersigned authority, personally appeared Katie Hayden, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Thomas Mayfield  
My Commission Expires: 09/20/2021



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005  
Owensboro, KY 42304, SARIPALLI SURESH

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
LIEN RELEASE IMAGING  
U.S. BANK HOME MORTGAGE  
P.O. BOX 20005  
OWENSBORO, KY 42304-9977

7

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 001127861  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SS E